



Radio Road Beautification M.S.T.U.

Advisory Committee 8300 Radio Road Naples Florida 34104

### APRIL 11, 2022 3:00 PM CAT STATION 8300 RADIO ROAD CONFERENCE ROOM Others are encouraged to attend via Zoom video conference

## **AGENDA**

#### I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

#### II. ATTENDANCE

Advisory CommitteeDale Lewis, Chairman (3/3/24)<br/>Maria Schoenfelder Vice Chairman (3/3/25)<br/>Vacant (3/3/22)<br/>Frank Cooper (3/3/24)<br/>Harry Wilson (3/3/25)StaffHarry Sells- Project Manager,<br/>Robert Kindelan - Superb Landscape<br/>TranscriptionistTranscriptionistWendy Warren

#### III. APPROVAL OF AGENDA

- IV. APPROVAL OF MINUTES: February 14, 2022
- V. LANDSCAPE MAINTENANCE REPORT ROBERT KINDELAN, Superb Landscape
- VI. CONSIDERATION OF NEW MEMBER, REPLACEMENT FOR WILLIAM GURNEE a. Michael Cashman

#### VII. PROJECT MANAGER REPORT - HARRY SELLS

- A. Review Current Budget Report 4/11/2022
- B. Discuss Upcoming FY 2023 Budget
- C. Status of Irrigation system
- D. Rich King Refurbishment Status Report -
- VIII. OLD BUSINESS
  - IX. NEW BUSINESS
  - X. COMMITTEE MEMBER COMMENTS
  - XI. PUBLIC COMMENTS
- XII. ADJOURNMENT

NEXT MEETING: May 9, 2022, 3:00 PM 8300 Radio Road



#### Radio Road Beautification M.S.T.U. Advisory Committee 8300 Radio Road Naples Florida 34104

February 14, 2022

#### I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

**Chair Lewis** called the meeting to order at 3:00 PM. A quorum of three was present. The Pledge of Allegiance was recited.

#### II. ATTENDANCE

| Advisory Committee: | Dale Lewis, Chairman; Maria Schoenfelder, Vice-Chair;                      |
|---------------------|--|
|                     | Frank Cooper (Excused); Harry Wilson; William Gurnee (Excused)             |
| County Staff:       | Harry Sells, Project Manager; Michelle Arnold, Director PTNE (Excused);    |
|                     | Rosio Garcia, Operations Coordinator                                       |
| Landscape:          | Gary Gorden, Superb Landscape Services Excused; Mike McGee,                |
|                     | McGee & Associates Landscape Architects (Excused)                          |
| Others:             | Wendy Warren, Premier Staffing, Transcriptionist; Robert Hinzman; Resident |

#### III. APPROVAL OF AGENDA

*Vice-Chair Schoenfelder moved to approve the Agenda of the Radio Road Beautification M.S.T.U. Second by Mr. Wilson. Carried unanimously 3 - 0.* 

#### IV. APPROVAL OF MINUTES – October 11, 2021

Chair Lewis moved to approve the minutes of the October 11, 2021, meeting as presented. Second by Vice-Chair Schoenfelder. Carried unanimously 3 - 0.

#### V. ELECTION OF OFFICERS

Nomination for Chair

*Mr. Wilson nominated Dale Lewis for the position of Chair of the Radio Road Beautification M.S.T.U. Advisory Committee for one year, or until a successor is appointed. Second by Chair Lewis. Nominations were closed and no others were tendered. Carried unanimously 3 – 0. Mr. Lewis assumed the Chair.* 

#### **Nominations for Vice-Chair**

Mr. Wilson nominated Maria Schoenfelder for the position of Vice-Chair of the Radio Road Beautification M.S.T.U. Advisory Committee for one year, or until a successor is appointed. Second by Chair Lewis. Nominations were closed and no others were tendered. Carried unanimously 3 – 0. Ms. Schoenfelder assumed Vice-Chair.

#### VI. LANDSCAPE MAINTENANCE REPORT – Gary Gorden, Superb Landscape (Excused) Mr. Sells reported:

- Overall median landscaping is in good condition.
- The Clusia hedge was pruned to the desired ten (10) foot height.

- Black Olive trees on the west side were structurally pruned to thin out and provide for 10-foot clearance of limbs above the sidewalk and Clusia hedge.
- Trees in the medians were trimmed.
- Fertilizer application for the area is scheduled in March/April.
- Tree limbs encroaching the solar panels were pruned.

#### VII. PROJECT MANAGER REPORT – Harry Sells

#### A. Budget Report February 14, 2022

Radio Road MSTU Fund Budget 158 dated February 14, 2022

- The FY-22 millage rate of 0.0000, was approved by the Board of County Commissioners (BCC). *The MSTU will be operating off Reserve funding for the FY-22 and FY-23.*
- Transfers and Contributions, Line 11, are \$519,495.92; a carry-over of unexpended FY-21 funds.
- Total Revenue, Line 12, is \$521,860.03, including investment interest, transfers, contributions and expenditures.
- The budget will be funded by Carry Forward Funds. Income is recorded as a negative number, expenses positive.
- Purchase Orders: (Contractors)
  - ➤ Hart's Electrical Electrical Maintenance & Irrigation Repairs
  - MAR Green Resource Fertilizer
  - McGee & Associates Landscape Architecture
  - Premier Staffing Transcription Services: FY 21 Purchase Order closed out.
  - Site One Landscape Supply Irrigation Parts & Pumps
  - Superb Landscape Services Grounds & Irrigation Maintenance & Incidentals
- Operating Expense, Line 32, is budgeted at \$126,395.92; with current Commitments of \$74,303.99, Expenditures of \$18,790.99, and a Budget Remainder (unspent operating funds) of \$33,300.02.
- Capital Outlay, Line 34, budgeted at \$100,000.00, is available to fund special projects or operating expense shortages with a budget amendment approved by the Board of County Commissioners.
- Transfer to Fund 111, Line 35, in the amount of \$40,700.00, is for MSTU Staff salaries and accrued County overhead related to M.S.T.U. operations.
- Transfer to the Tax Collector, Line 36, in the amount of \$100.00, is for collection of M.S.T.U. millage as part of the tax bill, currently 0.0000 mills.
- Reserves, Line 39, budgeted at \$255,700.00, is designated for Insurance and Catastrophic damage repair.
- Total Budget, Line 40, lists FY-22 M.S.T.U. budgeted funds at \$522,895.00; with tabulated Commitments of \$74,303.99, Expenditures of \$18,792.36, and a Budget Remainder (total unspent funds) of \$429,798.65. The Budget amount of \$522,895.00 does not change during the fiscal year.

#### Landscape Maintenance – Multi-Year Contract

- Superb Landscaping Services contract expires in December 2022.
- An *Invitation to Bid (ITB)* Landscaping Contract for the Radio Road M.S.T.U. will be posted in accordance with County practice and awarded to the lowest qualified bidder.
- The three-year contract with two (2) one-year renewal options, is subject to approval by the Board of County Commissioners (BCC).

• The contract will include monthly maintenance of the Rich King Memorial Greenway landscaping.

# *Mr. Sells will provide a quote for Committee consideration as soon as it is completed and before the November 2022 meeting.*

#### B. Fiscal Year 2023 Adopted Budget

A preliminary FY-23 budget, effective October 1, 2022, with a millage rate consistent with FY-22 will be presented for member review at the March 2022 meeting.

- A "replacement reserve" in accordance with the Capital Maintenance Plan will be incorporated.
- The millage rate is evaluated annually with consideration of Capital Reserves necessary for future expenses.

#### Asset Inventory Review & Cost Estimates

The Capital Maintenance Plan FY-21 identifies community assets and defines financial requirements to maintain the inventory. The following was noted:

- Asset Management Principles Establish Inventory with Determined Quantities Target Dates for Install and Replacement and Prepare Schedules for Repair/Replacement with Cost.
- Asset responsibility verification and maintenance includes, but is not limited to, landscaping, irrigation, water, electric and solar panels.
- Staff is updating the Asset Inventory replacement cost projection estimates.
- Estimated annual maintenance projected expense is reflected as "Capital Replacement Reserve" in the FY-22 budget.

#### C. Status of Irrigation System

Mr. Sells reported:

- Overall, the system is functioning properly.
- Hart's Electrical installed a third solar panel and battery on the solar control element on the residential side of Devonshire Boulevard.
- Batteries on the two (2) original solar panels were replaced.
- The flow meter ceased to register water flow. The meter from Rich King Memorial Greenway was relocated to Devonshire Boulevard.
- Water supply was curtailed by the Road Maintenance Division decreasing irrigation frequency. The issue has been resolved and visible brown spots in the turf will recover.

#### D. Rich King Refurbishment Status Report

**Mr. Sells** presented a *Letter of Recommended Award Solicitation No. 21-794,* for the renovation of the Rich King Memorial Greenway, Radio Road South Entry.

- The Scope of Work for Rich King Memorial Greenway, Radio Road, landscape, and irrigation includes the installation of landscape plantings and irrigation systems.
- Based on the bid tabulation provided by the Collier County Purchasing Division, Hannula Landscaping & Irrigation, Inc. is the only and low bidder with a bid amount of \$67,591.61.
- The responses to the "Vendor, Reference Check Log" were very positive and complimentary.
- The project, with an estimated start date of May 2022, will be funded through the FY-22 budget.

Chair Lewis motioned to recommend the Board of County Commissioners award Hannula Landscaping & Irrigation, Inc., contract No. 21-7941 in the amount of \$67,591.61, to landscape the south entry of the Rich King Memorial Greenway on Radio Road. Second by Mr. Wilson. Carried unanimously 3 – 0.

- VII. OLD BUSINESS None
- VIII. NEW BUSINESS None
- IX. COMMITTEE MEMBER COMMENTS None

#### X. PUBLIC COMMENTS

**Mr. Sells** informed Mr. Hinzman the M.S.T.U. assumed responsibility for the Rich King Memorial Greenway refurbishment maintenance at the time of project inception.

#### XI. ADJOURNMENT

There being no further business to come before the Committee, the meeting was adjourned by the Chair at 3:43 P.M.

#### NEXT M.S.T.U. MEETING: MARCH 14, 2022 3:00 PM 8300 Radio Road Naples, Florida 34104

#### **RADIO ROAD MSTU ADVISORY COMMITTEE**

#### Dale Lewis, Chairman

The Minutes were approved by the Committee on \_\_\_\_\_\_,2022 as presented \_\_\_\_\_ or as amended \_\_\_\_\_\_.

#### **Advisory Board Application Form**

#### Collier County Government 3299 Tamiami Trail East, Suite 800 Naples, FL 34112 (239) 252-8400

Application was received on: 3/26/2022 8:59:42 AM.

Name: Michael Cashman Home Phone: 2393160543

Home Address: 458 Country Hollow CT, Apt H102

City: Naples Zip Code: 34104

Phone Numbers Business:

E-Mail Address: mwcash56@gmail.com

Board or Committee: Radio Road Beautification MSTU Advisory Committee

Category: Not indicated

Place of Employment: Retired

How long have you lived in Collier County: 10-15

How many months out of the year do you reside in Collier County: I am a year-round resident

Have you been convicted or found guilty of a criminal offense (any level felony or first degree misdemeanor only)? No

Not Indicated

Do you or your employer do business with the County? No

Not Indicated

NOTE: All advisory board members must update their profile and notify the Board of County Commissioners in the event that their relationship changes relating to memberships of organizations that may benefit them in the outcome of advisory board recommendations or they enter into contracts with the County.

Would you and/or any organizations with which you are affiliated benefit from decisions or

### recommendations made by this advisory board? No

Not Indicated

Are you a registered voter in Collier County? Yes

Do you currently hold an elected office? No

Do you now serve, or have you ever served on a Collier County board or committee? No

Not Indicated

Please list your community activities and positions held: Countryside Master Board - Director Countryside Golf Committee - Master Board Liaison

**Education:** 

Boston College MS - Accounting University of Massachusetts- MBA

#### Experience / Background

Forty years experience in Information Technology Twenty five years plus in leadership roles

#### RADIO ROAD MSTU FUND 158 April 11, 2022

|          |                                  | Vendor                   | Item FY 22                        | PO#        | Budget             | Cor | nmitments | E  | xpenditures |    | Total        |
|----------|----------------------------------|--------------------------|-----------------------------------|------------|--------------------|-----|-----------|----|-------------|----|--------------|
| 1        | DEL AD VALOREM                   |                          |                                   |            | \$<br>-            | \$  | -         | \$ | (68.83)     | \$ | 68.83        |
| 2        | OVERNIGHT INTEREST               |                          |                                   |            | \$<br>-            | \$  | -         | \$ | (105.19)    | \$ | 105.19       |
| 3        | INVESTMENT INTEREST              |                          |                                   |            | \$<br>(3,400.00)   | \$  | -         | \$ | (1,061.24)  |    | (2,338.76)   |
|          | INTEREST TAX COLL.               |                          |                                   |            | \$<br>-            | \$  | -         | \$ | (0.01)      |    | 0.01         |
| 5        | REVENUE STRUCTURE                |                          |                                   |            | \$<br>(3,400.00)   | \$  | -         | \$ | (1,235.27)  | \$ | (2,164.73)   |
| 6        | TRANSFERS FROM PROP APP          |                          |                                   |            | \$<br>-            | \$  | -         | \$ | -           | \$ | -            |
| 7        | TRANSFERS FROM TAX COLL          |                          |                                   |            | \$<br>-            | \$  | -         | \$ | -           | \$ | -            |
| 8        | CARRY FORWARD GEN                |                          |                                   |            | \$<br>(516,600.00) | \$  | -         | \$ | -           | \$ | (516,600.00) |
| 9        | CARRY FORWARD OF ENCUMB          |                          |                                   |            | \$<br>(3,095.00)   | \$  | -         | \$ | -           | \$ | (3,095.00)   |
| 10       | NEG 5% EST REV                   |                          |                                   |            | \$<br>200.00       | \$  | -         | \$ | -           | \$ | 200.00       |
| 11       | TRANSFERS & CONTRIB              |                          |                                   |            | \$<br>(519,495.00) | \$  | -         | \$ | -           | \$ | (519,495.00) |
| 12       | TOTAL REVENUE                    |                          |                                   |            | \$<br>(522,895.00) | \$  | -         | \$ | (1,235.27)  | \$ | (521,659.73) |
| 13       | ENGINEERING FEES                 | McGee & Associates       | Landscape Architect -Review Plans | 4500210519 | \$<br>5,095.00     | \$  | -         | \$ | 2,740.50    | \$ | 2,354.50     |
| 14       | INDIRECT COST                    |                          |                                   |            | \$<br>3,300.00     | \$  | 1,650.00  | \$ | 1,650.00    | \$ | -            |
| 15       | INTERDEPT PAYMENT                | Collier County           | Water Bill for FY21               | Direct Pay | \$<br>-            | \$  | -         | \$ | 3,109.40    | \$ | (3,109.40)   |
| 16       | LANDSCAPE INCIDENTALS            | Superb Landscaping       | Landscape Incidentals             | 4500213692 | \$<br>21,000.00    | \$  | 5,212.50  | \$ | 187.50      | \$ | 15,600.00    |
| 17       | OTHER CONTRACTUAL                | Superb Landscaping       | Grounds Maintenance               | 4500213692 | \$<br>75,000.00    | \$  | 42,325.00 | \$ | 27,275.00   | \$ | 5,400.00     |
| 18       | POST FREIGHT                     | USPS                     | Bulk Mail fees & postage          |            | \$<br>4,000.00     | \$  |           | \$ | -           | \$ | 4,000.00     |
| 19       | ELECTRICITY                      | FP&L                     | Electricity                       | 4700004542 | \$<br>1,500.00     | \$  | 340.03    | \$ | 479.97      | \$ | 680.00       |
| 20       | WATER & SEWER                    | Collier County           | Water & Sewer                     |            | \$<br>2,000.00     | \$  |           | \$ | -           | \$ | 2,000.00     |
| 21       | INSURANCE GENERAL                | Collier County           | Insurance                         | Direct Pay | \$<br>300.00       | \$  | 150.00    | \$ | 150.00      | \$ | -            |
|          |                                  | SiteOne Landscape Supply | Irrigation Parts                  | 4500213685 |                    | \$  | 2,992.57  | \$ | 507.43      | -  |              |
|          |                                  | Amazon                   | Irrigation Parts                  | VISA       |                    | \$  |           | \$ | 59.99       |    |              |
|          |                                  | Harts Electrical         | Suppy & Replace well pump motor s | 4500212965 |                    | \$  |           | \$ | 610.28      |    |              |
| 22       | SPRINKLER MAINTENANCE            |                          |                                   |            | \$<br>4,000.00     | \$  | 2,992.57  | \$ | 1,177.70    | \$ | (170.27)     |
| 23       | MULCH                            |                          |                                   |            | \$<br>1,500.00     | \$  | -         | \$ | -           | \$ | 1,500.00     |
| 24       | LANDSCAPE MATERIALS              |                          |                                   |            | \$<br>2,000.00     | \$  |           | \$ | -           | \$ | 2,000.00     |
| 25       | LICENSES & PERMITS               |                          |                                   |            | \$<br>500.00       | \$  |           | \$ | -           | \$ | 500.00       |
| 26       | LEGAL ADVERTISEMENT              | Desk Spinco dba NDN      | Legal Ad                          | 4500215068 | \$<br>-            | \$  | 662.50    | \$ | 87.50       | \$ | (750.00)     |
|          |                                  | Premier Staffing         | Transcriptionist Services         | 4500214129 |                    | \$  | 1,488.15  | \$ | 311.85      |    |              |
|          |                                  | Premier Staffing         | Transcriptionist Services         | 4500215547 |                    | \$  | -         | \$ | 118.80      |    |              |
| <u> </u> | OTHER MISCELLANEOUS              |                          |                                   |            | \$<br>3,200.00     | \$  | 1,488.15  | \$ | 430.65      | \$ | 1,281.20     |
|          | OFFICE SUPPLIES                  |                          |                                   |            | \$<br>200.00       | \$  | -         | \$ | -           | \$ | 200.00       |
|          | COPY CHARGES                     | JM TODD                  | Monthly CPC (Shared)              | 4500214501 | \$<br>200.00       | \$  | 66.33     | \$ | 47.95       | \$ | 85.72        |
|          | FERT HERB CHEM                   | Mar Green Resource       | Fertilizer                        | 4500215420 | \$<br>1,300.00     | \$  | -         | \$ | 397.50      | \$ | 902.50       |
| 31       | OTHER OPERATING SUPPLIES         |                          |                                   |            | \$<br>1,300.00     | \$  | -         | \$ | -           | \$ | 1,300.00     |
| 32       | OPERATING EXPENSE                |                          |                                   |            | \$<br>126,395.00   | \$  | 54,887.08 | \$ | 37,733.67   | \$ | 33,774.25    |
|          | IMPROVEMENTS GENERAL             |                          |                                   |            | \$<br>100,000.00   |     | -         | \$ | -           | \$ | 100,000.00   |
| 34       | CAPITAL OUTLAY                   |                          |                                   |            | \$<br>100,000.00   | \$  | -         | \$ | -           | \$ | 100,000.00   |
|          | Reimbursement for Staff Support  |                          |                                   |            | \$<br>40,700.00    | \$  | -         | \$ | -           | \$ | 40,700.00    |
|          | Budget Transfer to Tax Collector |                          |                                   |            | \$<br>100.00       | \$  | -         | \$ | 1.37        | \$ | 98.63        |
| _        | TRANSFERS                        |                          |                                   |            | \$<br>40,800.00    | \$  | -         | \$ | 1.37        | \$ | 40,798.63    |
|          | RESERVE FOR CAPITAL              |                          |                                   |            | \$<br>255,700.00   |     | -         | \$ | -           | \$ | 255,700.00   |
| _        | RESERVES                         |                          |                                   |            | \$<br>255,700.00   | \$  | -         | \$ | -           | \$ | 255,700.00   |
| 40       | TOTAL BUDGET                     |                          |                                   |            | \$<br>522,895.00   | \$  | 54,887.08 | \$ | 37,735.04   | \$ | 430,272.88   |

| 1,214,337,046                      | <b>5</b> FY 10 Final Taxable value |               |                     |
|------------------------------------|------------------------------------|---------------|---------------------|
| 1,039,288,028                      | 3 FY 11 Final Taxable value        |               |                     |
| 984,103,688                        | 3 FY 12 Final Taxable Value        |               |                     |
| 955,918,992                        | 2 FY 13 Final Taxable Value        |               |                     |
| 967,155,849                        | FY 14 Final Taxable Value          |               |                     |
| 996,994,678                        | 3 FY 15 Final Taxable Value        |               |                     |
| 1,066,174,009                      | FY 16 July Taxable Value           |               |                     |
|                                    |                                    |               |                     |
| 1,145,697,249                      | FY 17 July Taxable Value           |               |                     |
| 1,242,647,732                      | 2 FY 18 July Taxable Value         |               |                     |
| 1,304,336,542                      | 2 FY 19 July Taxable Value         |               |                     |
| 1,358,426,325                      | FY 20 July Taxable Value           |               |                     |
|                                    | 4.15%                              | Adj. 19 to 20 |                     |
|                                    | FY 20                              | FY 19         |                     |
| Millage                            | 0.0000                             | 0.1000        | Maximum Cap = .5000 |
| Extension                          | 0                                  | 130,424       |                     |
|                                    | Property Tax Limitation Impact     |               |                     |
| FY 20 Gross Taxable Value          | 1,358,426,325                      |               |                     |
| Minus: New Const. Annex.           | 6,064,235                          |               |                     |
| Plus: Amendment #1 TV Component    | 0                                  |               |                     |
| Adj. Taxable Value                 | 1,352,362,090                      |               |                     |
| 19 Levy                            | 130,435                            |               |                     |
| Rolled Back Rate (less Amend. One) | 0.0964                             |               |                     |

| Estimated Cash              | \$<br>485,159.96 |
|-----------------------------|------------------|
| Plus Commited And Not Spent | \$<br>54,887.08  |
| Total Available Balance     | \$<br>430,272.88 |

Prepared 4-1-22

#### RADIO ROAD MSTU FUND 158

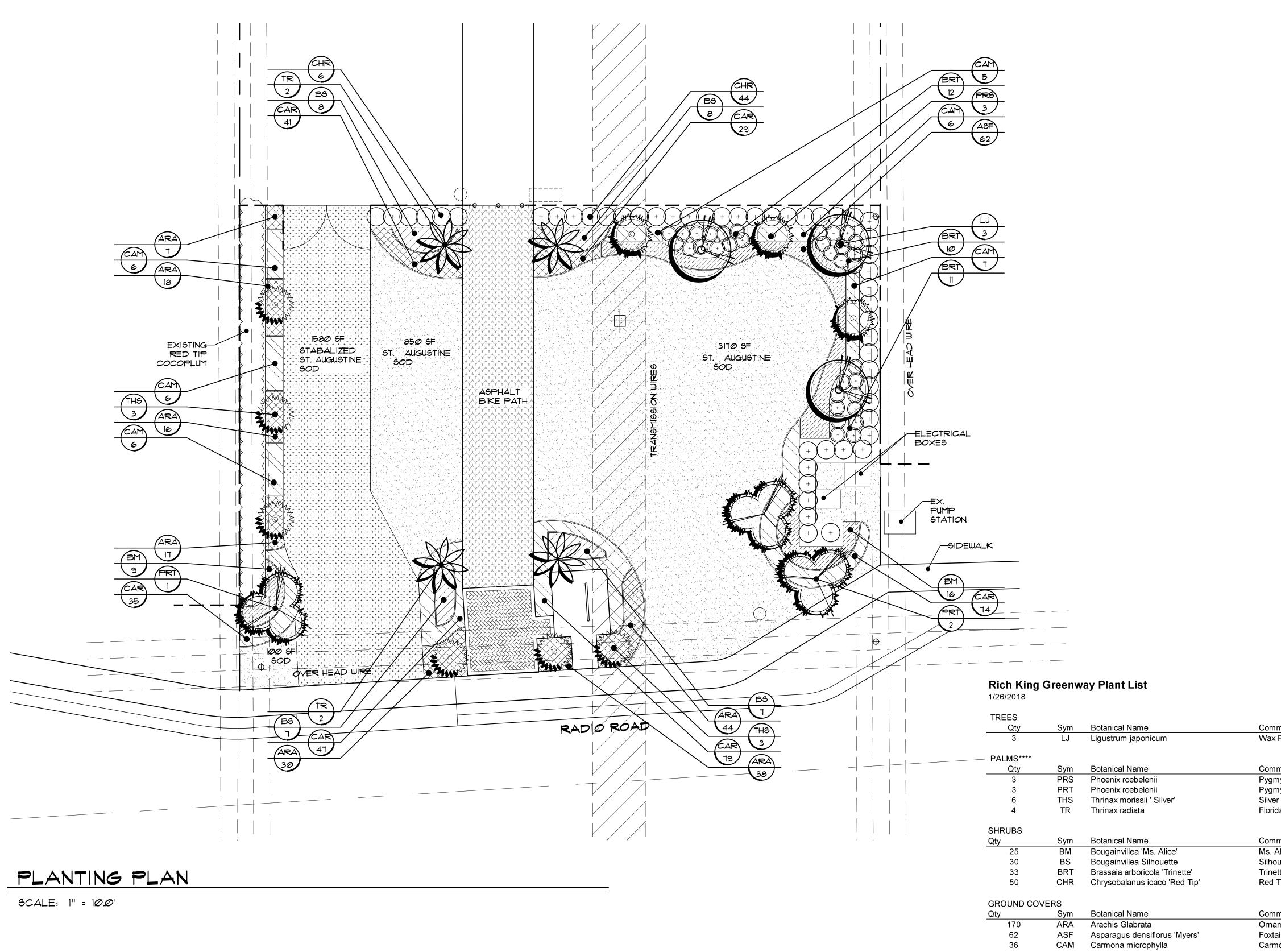
|    |                                      | Vendor                   | Item FY 23                        | PO#         |          | Budget 22    |    | Budget 23    |  |
|----|--------------------------------------|--------------------------|-----------------------------------|-------------|----------|--------------|----|--------------|--|
| 1  | DEL AD VALOREM                       |                          |                                   |             | \$       | -            | \$ | -            |  |
|    | OVERNIGHT INTEREST                   |                          |                                   |             | \$       | -            |    |              |  |
|    | INVESTMENT INTEREST                  |                          |                                   |             | \$       | (3,400.00)   | \$ | (3,000.00)   |  |
|    | INTEREST TAX COLL.                   |                          |                                   |             | \$       | (0,400.00)   | Ŷ  | (0,000.00)   |  |
|    | REVENUE STRUCTURE                    |                          |                                   |             | \$       | (3,400.00)   | \$ | (3,000.00)   |  |
|    | TRANSFERS FROM PROP APP              |                          |                                   |             | \$       | -            | Ť  | (0,000.00)   |  |
|    | TRANSFERS FROM TAX COLL              |                          |                                   |             | \$       | -            |    |              |  |
|    | CARRY FORWARD GEN                    |                          |                                   |             |          | (516,600.00) | \$ | (355 700 00) |  |
|    | CARRY FORWARD OF ENCUMB              |                          |                                   |             | \$       | (3,095.00)   | Ψ  | (000,100.00) |  |
|    | NEG 5% EST REV                       |                          |                                   |             | \$       | 200.00       | \$ |              |  |
|    |                                      |                          |                                   |             | · ·      |              |    | (055 700 00) |  |
| _  | TRANSFERS & CONTRIB<br>TOTAL REVENUE |                          |                                   |             |          | (519,495.00) |    |              |  |
|    |                                      | MaQue 8 Associates       | Laudean Architect, Deview Diana   | 4500040540  |          | (522,895.00) |    |              |  |
|    | ENGINEERING FEES                     | McGee & Associates       | Landscape Architect -Review Plans | 4500210519  | \$       | 5,095.00     | -  | 2,000.00     |  |
|    | INDIRECT COST                        | O allian O aventa        |                                   | Disc at Day | \$       | 3,300.00     | \$ | 3,300.00     |  |
| -  |                                      | Collier County           | Water Bill for FY21               | Direct Pay  | <b>^</b> | 04 000 05    | \$ | 3,500.00     |  |
|    | LANDSCAPE INCIDENTALS                | Superb Landscaping       | Landscape Incidentals             | 4500213692  | \$       | 21,000.00    | \$ | 25,000.00    |  |
|    | OTHER CONTRACTUAL                    | Superb Landscaping       | Grounds Maintenance               | 4500213692  | \$       | 75,000.00    | \$ | 82,000.00    |  |
|    | POST FREIGHT                         | USPS                     | Bulk Mail fees & postage          |             | \$       | 4,000.00     |    | -            |  |
|    | ELECTRICITY                          | FP&L                     | Electricity                       | 4700004542  | \$       | 1,500.00     |    | 1,500.00     |  |
|    | WATER & SEWER                        | Collier County           | Water & Sewer                     |             | \$       | 2,000.00     | \$ | -            |  |
| 21 | INSURANCE GENERAL                    | Collier County           | Insurance                         | Direct Pay  | \$       | 300.00       |    |              |  |
|    |                                      | SiteOne Landscape Supply | Irrigation Parts                  | 4500213685  |          |              |    |              |  |
|    |                                      | Harts Electrical         | Suppy & Replace well pump motor s | 4500212965  |          |              |    |              |  |
|    | SPRINKLER MAINTENANCE                |                          |                                   |             | \$       | 4,000.00     | -  | 4,000.00     |  |
| -  | MULCH                                |                          |                                   |             | \$       | 1,500.00     | \$ | 1,500.00     |  |
|    | LANDSCAPE MATERIALS                  |                          |                                   |             | \$       | 2,000.00     | \$ | 2,000.00     |  |
|    | LICENSES & PERMITS                   |                          |                                   |             | \$       | 500.00       | \$ | 500.00       |  |
|    | LEGAL ADVERTISEMENT                  | Desk Spinco dba NDN      | Legal Ad                          | 4500215068  | \$       | -            |    |              |  |
| 27 | OTHER MISCELLANEOUS                  | Premier Staffing         | Transcriptionist Services         |             | \$       | 3,200.00     | \$ | 3,200.00     |  |
| 28 | OFFICE SUPPLIES                      |                          |                                   |             | \$       | 200.00       | \$ | 200.00       |  |
| 29 | COPY CHARGES                         | JM TODD                  | Monthly CPC (Shared)              | 4500214501  | \$       | 200.00       | \$ | 200.00       |  |
|    | FERT HERB CHEM                       | Mar Green Resource       | Fertilizer                        | 4500215420  | \$       | 1,300.00     | \$ | 1,300.00     |  |
| 31 | OTHER OPERATING SUPPLIES             |                          |                                   |             | \$       | 1,300.00     | \$ | 1,300.00     |  |
| 32 | OPERATING EXPENSE                    |                          |                                   |             | \$       | 126,395.00   | \$ | 131,500.00   |  |
| 33 | IMPROVEMENTS GENERAL                 |                          |                                   |             | \$       | 100,000.00   | \$ | 100,000.00   |  |
| 34 | CAPITAL OUTLAY                       |                          |                                   |             | \$       | 100,000.00   | \$ | 100,000.00   |  |
| 35 | Reimbursement for Staff Support      |                          |                                   |             | \$       | 40,700.00    | \$ | 44,000.00    |  |
| 36 | Budget Transfer to Tax Collector     |                          |                                   |             | \$       | 100.00       |    |              |  |
|    | TRANSFERS                            |                          |                                   |             | \$       | 40,800.00    | \$ | 44,000.00    |  |
| 38 | RESERVE FOR CAPITAL                  |                          |                                   |             | \$       | 255,700.00   | -  | 93,200.00    |  |
| 39 | RESERVES                             |                          |                                   |             | \$       | 255,700.00   | \$ | 93,200.00    |  |
| 40 | TOTAL BUDGET                         |                          |                                   |             | \$       | 522.895.00   | \$ | 368,700.00   |  |

| 1,214,337,046                   | FY 10 Final Taxable value      |                   |                     |
|---------------------------------|--------------------------------|-------------------|---------------------|
| 1,039,288,028                   | FY 11 Final Taxable value      |                   |                     |
| 984,103,688                     | FY 12 Final Taxable Value      |                   |                     |
| 955,918,992                     | FY 13 Final Taxable Value      |                   |                     |
| 967,155,849                     | FY 14 Final Taxable Value      |                   |                     |
| 996,994,678                     | FY 15 Final Taxable Value      |                   |                     |
| 1,066,174,009                   | FY 16 July Taxable Value       |                   |                     |
| 1 145 697 249                   | FY 17 July Taxable Value       |                   |                     |
|                                 | FY 18 July Taxable Value       |                   |                     |
|                                 | FY 19 July Taxable Value       |                   |                     |
| 1,358,426,325                   | FY 20 July Taxable Value       |                   |                     |
|                                 | 4.15%                          | Adj. 19 to 20     |                     |
|                                 | FY 20                          | FY 19             |                     |
| Millage<br>Extension            | 0.0000<br>0                    | 0.1000<br>130,424 | Maximum Cap = .5000 |
| Extension                       |                                | 130,424           |                     |
|                                 | Property Tax Limitation Impact |                   |                     |
| FY 20 Gross Taxable Value       | 1,358,426,325                  |                   |                     |
| Minus: New Const. Annex.        | 6,064,235                      |                   |                     |
| Plus: Amendment #1 TV Component | 0                              |                   |                     |
| Adj. Taxable Value              | 1,352,362,090                  |                   |                     |
| 19 Levy                         | 130,435                        |                   |                     |
|                                 |                                |                   |                     |

| Prepared 2-0 | 03-22 |
|--------------|-------|
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\$

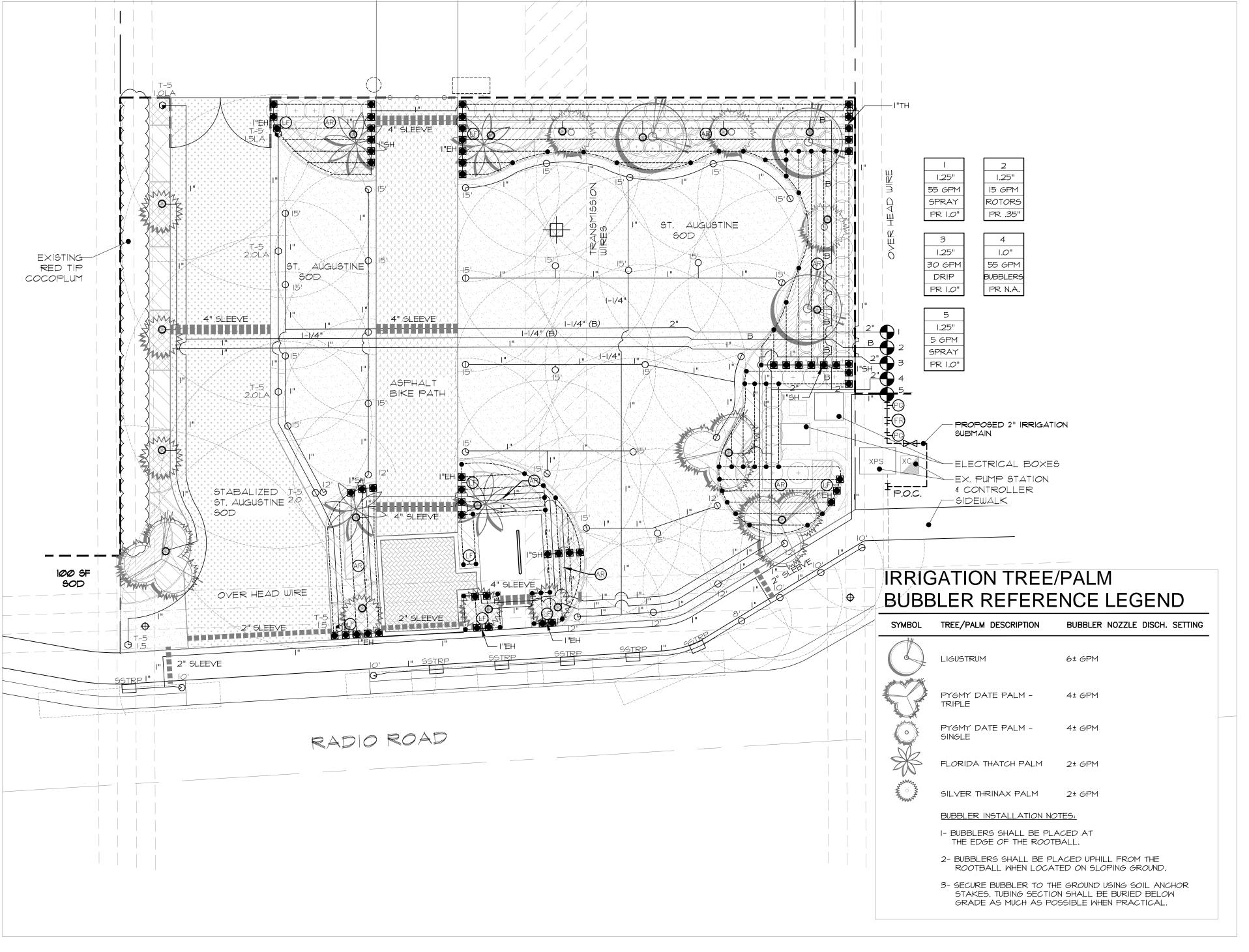
-#REF! **#REF!** 



| n Name                    | Specification  | Spacing | Native |
|---------------------------|--|---------|--------|
| vet                       | 10' oa, multi  |         | Ν      |
|                           |  |         |        |
| n Name                    | Specification  | Spacing | Native |
| Date Palm                 | 7' oa, sngl, matching                                      |         | N      |
| Date Palm                 | 7' oa, trpl  |         | Ν      |
| nrinax                    | 5' oa ,matching  |         | Y      |
| Thatch Palm               | 8' oa, sngl,matching                                       |         | Ν      |
|                           |  |         |        |
| n Name                    | Specification  | Spacing | Native |
| e Bougainvillea           | 3 gallon 18"   | 30" oc  | Ν      |
| te Bougainvillea          | 3 gallon 18"   | 30"oc   | Ν      |
| Var. Arboricola           | 3 gallon 20"   | 36" oc  | Ν      |
| Cocoplum                  | 7 gallon 36"   | 36" oc  | Y      |
|                           |  |         |        |
| n Name                    | Specification  | Spacing | Native |
| ntal Peanut               | 1 gallon 12"   | 18" oc  | N      |
| Fern                      | 3 gallon 24'', Full  | 24" oc  | Ν      |
| а                         | 3 gallon 20"   | 30" oc  | Ν      |
| l                         | 3 gallon, 16" spd, horizontal form, 'small leaves'         | 18" oc  | Ν      |
|                           |  |         |        |
|                           |  |         |        |
| n Name                    | Specification  | _       |        |
| ustine Floratam           | Contractor to verify Qty                                   |         |        |
| ed St. Augustine Floratam | 4" compacted limerock subbase with 1" sand bed then<br>sod | 1       |        |
|                           | 3" Depth   |         |        |
| ead-to-head coverage      |  |         |        |
| •                         | Contractor to verify Qty                                   |         |        |
|                           | RRIER, 4407-006,19.5"                                      | •       | •      |

\*\*\*\* Mulch - Individual trees shall have a mulch circle 36" from the trunk in all directions, 2" thick © Contractor to submit photos or physical sample of selected plant materials to Landscape Architect prior to delivery email: scott@windhamstudio.com; aaron@windhamstudio.com

| PLANTING PLAN | PLAN            | SCALE:  " =  0.0' | This pla<br>the pro<br>Studio,<br>be cop<br>with c<br>Wind |               | wir<br>s t u<br>bonita sp  |
|---------------|-----------------|-------------------|--|---------------|--|
|               |                 |                   | operi<br>Inc. f<br>ied c                                   | Z<br>3 #:     | hone<br>fax  |
| SHEET NUMBER: | Date:10-18-2017 |                   | ly of<br>Plane<br>or re<br>ermie                           | <u>e</u><br>Ø | Archite<br>P.O<br>p.O<br>p.O<br>p.O<br>p.O<br>p.O<br>p.O<br>p.O<br>p |
| _             | Rev Date:       |                   | Win<br>sha<br>proc<br>sion                                 | 13-           | . bo<br>rida<br>9.39   |
| •             | Rev Date:       |                   | dhai<br>Ill na<br>duce<br>I of                             | 10            |  |
| -             | Rev Date:       | 7                 | n<br>>t  |               |  |
|               |                 |                   |  |               |  |



# IRRIGATION PLAN

SCALE: 1" = 10.0"