



Radio Road Beautification M.S.T.U.

Advisory Committee 8300 Radio Road Naples Florida 34104

# FEBRUARY 14, 2022 3:00 PM CAT STATION 8300 RADIO ROAD CONFERENCE ROOM Others are encouraged to attend via Zoom video conference

# **AGENDA**

#### I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

#### II. ATTENDANCE

Advisory CommitteeDale Lewis, Chairman (3/3/24)<br/>Maria Schoenfelder Vice Chairman (3/3/25)<br/>William Gurnee (3/3/22)<br/>Frank Cooper (3/3/24)<br/>Harry Wilson (3/3/25)StaffHarry Sells- Project Manager,<br/>Robert Kindelan - Superb Landscape<br/>TranscriptionistTranscriptionistWendy Warren

- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES: October 10, 2021
- V. ELECTION OF OFFICERS
- VI. LANDSCAPE MAINTENANCE REPORT ROBERT KINDELAN, Superb Landscape

#### VII. PROJECT MANAGER REPORT - HARRY SELLS

- A. Review Current Budget Report 2/14/2022
- B. Discuss Upcoming FY 2023 Budget
- C. Status of Irrigation system
- D. Rich King Refurbishment Status Report Bid Award

#### VIII. OLD BUSINESS

- IX. NEW BUSINESS
- X. COMMITTEE MEMBER COMMENTS
- XI. PUBLIC COMMENTS
- XII. ADJOURNMENT

NEXT MEETING: March 14, 2022, 3:00 PM 8300 Radio Road



#### Radio Road Beautification M.S.T.U. Advisory Committee 8300 Radio Road Naples Florida 34104

October 11, 2021

## I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

**Chair Lewis** called the meeting to order at 3:00 PM. A quorum of four was present. The Pledge of Allegiance was recited.

#### II. ATTENDANCE

Advisory Committee:	Dale Lewis, Chairman; Maria Schoenfelder, Vice-Chair;
	Frank Cooper; Harry Wilson; William Gurnee (Excused)
County Staff:	Harry Sells, Project Manager; Michelle Arnold, Director PTNE;
	Rosio Garcia, Operations Coordinator
Landscape:	Gary Gorden, Superb Landscape Services; Mike McGee,
	McGee & Associates Landscape Architects (Excused)
Others:	Wendy Warren, Premier Staffing, Transcriptionist; Robert Hinzman; Resident

#### III. APPROVAL OF AGENDA

Chair Lewis moved to approve the modified Agenda of the Radio Road Beautification M.S.T.U. Add: Item VIII – New Business - A. Meeting Location; B. Next Meeting Second by Mr. Wilson. Carried unanimously 4 - 0.

#### IV. APPROVAL OF MINUTES – September 13, 2021

Chair Lewis moved to approve the minutes of the September 13, 2021 meeting as presented. Second by Mr. Wilson. Carried unanimously 4 - 0.

### V. LANDSCAPE MAINTENANCE REPORT – Gary Gorden, Superb Landscape

- Shrubs in medians were cut to comply with the FDOT pruning policy of cut to eighteen inches, maintain at 24 inches for sight line visibility.
- Overall median landscaping looks good.
- Sabal Palms, pruned monthly as per the contract, will be maintained at the current height.
- Palm seed pods will be removed week ending September 16, 2021.
- Firebush shrubs are not attractive due to severe cut back.
- Asian Jasmin on the residential side of Devonshire Boulevard is doing well.
- Fertilizer application is scheduled for September 2021.

### VI. PROJECT MANAGER REPORT – Harry Sells

#### A. Budget Report October 11, 2021

**Mr. Sells** distributed the FY-22 "*Radio Road MSTU Funds 158 Budget for October 11, 2021*, for information purposes highlighting as follows:

• The FY-22 millage rate of 0.0000, was approved by the Board of County Commissioners (BCC). *The MSTU will be operating off Reserve funding for the FY-22 and FY-23.* 

- Total revenue FY-22 is \$522,895.00 including Investment Interest, 2021 Carry Forward Transfers and Contributions (minus a 5% reserve of \$200 based on Investment Interest of \$3,400.00).
- The budget will be funded by Carry Forward Funds. Income is recorded as a negative number, expenses positive.
- Operating Expense Budget, a total of Lines 11 through 30, is \$126,495.00.
- Commitment's total \$82,264.50; Expenditures \$2,740.50.
- Unencumbered Operating Expense funds available are \$41,490.00.
- Majority of expenditures fund grounds maintenance for Devonshire Boulevard and irrigation.
- Transfer to Fund 111, UNINCOR, is for MSTU Staff salaries and accrued County overhead related to M.S.T.U. operations.
- Capital Outlay Funds, Line 30, in the amount of \$100,000.00, are available to finance special projects or operating expense shortages with a budget amendment approved by the Board of County Commissioners.
- A budget amendment will be initiated to transfer funds from Improvements General/Capital Outlay to Operating Expenses to fund the Rich King Memorial Greenway project on implementation.
- Total Available Balance is \$437,89.00.

A recommendation on the amount of "Capital Replacement Reserve" funding to be incorporated into the FY-23 budget to support estimated annual maintenance project expense identified in "The Asset Maintenance Plan" will be addressed in Spring 2022.

#### **B.** Status of Irrigation System

#### Mr. Sells reported:

- Reduction in natural light negatively impacts the controller's charger capability this time of year, resulting in the controller shutting down at night mid cycle.
- Surrounding trees also shade the panel and prevent light infiltration.
- Installation of an additional solar panel on the solar control element will provide additional power to alleviate the shutdown.
- Hart's Electrical has quoted \$790.00 for installation of an additional solar panel on the solar control element on the residential side of Devonshire Boulevard.

The following was noted during Committee discussion:

- Installation of an AC transmission line for the irrigation system.
- An easement is required to install conduit (about one-hundred fifty feet) for power lines.
- The existing controller is on the residential side of Devonshire Blvd.
- Well motor pumps are located on Radio Road.
- The solar panel runs the controller and opens each individual valve on Devonshire Blvd.
- Cost to relocate the controller is greater than the solar panel cost.

#### Action

- A third solar panel will be installed.
- Two (2) Black Olive Trees shading the panel will be pruned.
- Modification of tree placement will be considered in the future if the situation persists.

#### C. Rich King Refurbishment Status Report

Mr. Sells reported on the renovation of the Rich King Greenway, Radio Road South Entry:

- A Scope of Work (SOW) was submitted to the Procurement Division and a Request for Quote (RFQ) distributed on BidSync.
- In accordance with County policy, the project will be awarded to the lowest qualified bidder.
- The Advisory Committee will recommend vendor selection and request the Board of County Commissioners approve and award a contract.
- Florida Power & Light (FPL) has installed the pole cable distribution system.
- FPL will be notified when the project contract is awarded.
- Project will be funded by the FY-22 budget.
- Start date estimate is in four (4) to five (5) months.

### **D.** Devonshire Sight Line Report

**Mr. Sells** distributed a *Final Report* from Traffic Operations on Devonshire Blvd. landscaping at the intersections of Radio Road and Santa Barbara Blvd. and noted:

- He, Mr. Kindelan and Mr. Gorden evaluated landscaping at the locations cited and identified steps to comply with the County's sight window requirement.
- Plant material was pruned to eighteen (18) to twenty-four (24) inches to improve sight line visibility.
- The County supervisor reinspected the area one (1) week after the pruning project was completed.
- Shrubs and plants will be monitored for health and attractiveness.
- The Committee may consider development of a renovation plan utilizing plant materials that do not grow or can be maintained at a height of eighteen (18) to twenty-four (24) inches if the cut back landscaping is unattractive.

# E. CMA 5411, Hybrid Remote Public Meetings

The document "*CMA* #5411, *Hybrid Remote Public Meetings*" was provided to members for an opportunity to review the requirements for hybrid remote public meetings that may be conducted to facilitate the telephonic or remote participation of members of boards, committees, agencies, staff, consultants, and the public. The meeting utilizes both in-person and remote participation via communications media technology.

Instruction for Conducting a Hybrid Remote Public Meeting includes:

- Authorization of the County Manager or their designee.
- A hybrid remote public meeting notice providing all information required by law for an inperson public meeting.
- An opportunity for remote public comment.
- If a quorum is physically present, the participation of an absent member by communications media technology is permissible when such absence is due to extraordinary circumstances.

# VII. OLD BUSINESS

None

# VIII. NEW BUSINESS

# A. Meeting Location

Internet access at the Berkshire Lakes Clubhouse is insufficient to accommodate ZOOM video conference meetings. Future meetings will be held at 8300 Radio Road, Naples, FL.

#### **B.** Next Meeting

Chair Lewis motioned to cancel the November and December meetings of the Radio Road Beautification M.S.T.U. The next regularly scheduled meeting will be January 10, 2022, at 3 p.m. A "Special Meeting" will be held if business necessitates. Second by Mr. Cooper. Carried unanimously 4 - 0.

#### IX. COMMITTEE MEMBER COMMENTS None

#### X. PUBLIC COMMENTS

**Mr. Sells** informed Mr. Hinzman the M.S.T.U.'s financial obligation for work performed by the Road Maintenance Division for relocation and installation of the water line on Devonshire Boulevard has not been determined. Funds are available in the FY-22 budget to satisfy the cost.

#### XI. ADJOURNMENT

There being no further business to come before the Committee, the meeting was adjourned by the Chair at 3:33 P.M.

#### NEXT M.S.T.U. MEETING: JANUARY 10, 2022 3:00 PM 8300 Radio Road Naples, Florida 34104

### RADIO ROAD MSTU ADVISORY COMMITTEE

### Dale Lewis, Chairman

The Minutes were approved by the Committee on \_\_\_\_\_\_\_,2022 as presented \_\_\_\_\_\_ or as amended \_\_\_\_\_\_.

#### RADIO ROAD MSTU FUND 158 February 14, 2022

		1	FY 22		1				1		
		Vendor	ltem	PO#		Budget	Co	ommitments	E	xpenditures	Total
1	DEL AD VALOREM				\$		\$	-	\$	(68.83)	\$ 68.83
2	OVERNIGHT INTEREST				\$	-	\$	-	\$	(59.28)	\$ 59.28
3	INVESTMENT INTEREST				\$	(3,400.00)	\$	-	\$	(906.85)	\$ (2,493.15)
4	INTEREST TAX COLL.				\$	-	\$	-	\$	(0.01)	\$ 0.01
5	REVENUE STRUCTURE				\$	(3,400.00)	\$	-	\$	(1,034.97)	\$ (2,365.03)
6	TRANSFERS FROM PROP APP				\$	-	\$	-	\$	-	\$ -
7	TRANSFERS FROM TAX COLL				\$	-	\$	-	\$	-	\$ -
8	CARRY FORWARD GEN				\$	(516,600.00)	\$	-	\$	-	\$ (516,600.00)
9	CARRY FORWARD OF ENCUMB				\$	(3,095.00)	\$	-	\$	-	\$ (3,095.00)
10	NEG 5% EST REV				\$	200.00	\$	-	\$	-	\$ 200.00
11	TRANSFERS & CONTRIB				_	(519,495.00)	\$	-	\$	-	\$ (519,495.00)
12	TOTAL REVENUE				\$	(522,895.00)	\$	-	\$	(1,034.97)	\$ (521,860.03)
13	ENGINEERING FEES	McGee & Associates	Landscape Architect -Review Plans	4500210519	\$	5,095.00	\$	354.50	\$	2,740.50	\$ 2,000.00
14	INDIRECT COST				\$	3,300.00	\$	3,300.00	\$	-	\$ -
15	INTERDEPT PAYMENT	Collier County	Water Bill for FY21	Direct Pay	\$	-	\$	-	\$	3,109.40	\$ (3,109.40)
16	LANDSCAPE INCIDENTALS	Superb Landscaping	Landscape Incidentals	4500213692	\$	21,000.00	\$	5,400.00	\$	-	\$ 15,600.00
17	OTHER CONTRACTUAL	Superb Landscaping	Grounds Maintenance	4500213692	\$	75,000.00	\$	58,800.00	\$	10,800.00	\$ 5,400.00
18	POST FREIGHT	USPS	Bulk Mail fees & postage		\$	4,000.00	\$	-	\$	-	\$ 4,000.00
19	ELECTRICITY	FP&L	Electricity	4700004542	\$	1,500.00	\$	458.05	\$	361.95	\$ 680.00
20	WATER & SEWER	Collier County	Water & Sewer		\$	2,000.00	\$	-	\$	-	\$ 2,000.00
21	INSURANCE GENERAL	Collier County	Insurance	Direct Pay	\$	300.00	\$	150.00	\$	150.00	\$ -
		SiteOne Landscape Supply	Irrigation Parts	4500213685			\$	3,270.24	\$	229.76	
		Harts Electrical	Suppy & Replace well pump motor s	4500212965			\$	179.72	\$	610.28	
22	SPRINKLER MAINTENANCE				\$	4,000.00	\$	3,449.96	\$	840.04	\$ (290.00)
23	MULCH				\$	1,500.00	\$	-	\$	-	\$ 1,500.00
24	LANDSCAPE MATERIALS				\$	2,000.00	\$	-	\$	-	\$ 2,000.00
25	LICENSES & PERMITS				\$	500.00	\$	-	\$	-	\$ 500.00
26	LEGAL ADVERTISEMENT	Desk Spinco dba NDN	Legal Ad	4500215068	\$	-	\$	662.50	\$	87.50	\$ (750.00)
		Premier Staffing	Transcriptionist Services	4500214129			\$	1,651.50	\$	148.50	
		Premier Staffing	Transcriptionist Services	4500215547			\$	-	\$	118.80	
27	OTHER MISCELLANEOUS				\$	3,200.00	\$	1,651.50	\$	267.30	\$ 1,281.20
28	OFFICE SUPPLIES				\$	200.00	\$	-	\$	-	\$ 200.00
29	COPY CHARGES	JM TODD	Monthly CPC (Shared)	4500214501	\$	200.00	\$	77.48	\$	36.80	\$ 85.72
30	FERT HERB CHEM	Mar Green Resource	Fertilizer	4500215420	\$	1,300.00	\$	-	\$	397.50	\$ 902.50
31	OTHER OPERATING SUPPLIES				\$	1,300.00	\$	-	\$	-	\$ 1,300.00
32	OPERATING EXPENSE				\$	126,395.00	\$	74,303.99	\$	18,790.99	\$ 33,300.02
33	IMPROVEMENTS GENERAL				\$	100,000.00	\$	-	\$	-	\$ 100,000.00
34	CAPITAL OUTLAY				\$	100,000.00	\$	-	\$	-	\$ 100,000.00
35	Reimbursement for Staff Support				\$	40,700.00	\$	-	\$	-	\$ 40,700.00
36	Budget Transfer to Tax Collector				\$	100.00	\$	-	\$	1.37	\$ 98.63
37	TRANSFERS				\$	40,800.00	\$	-	\$	1.37	\$ 40,798.63
38	RESERVE FOR CAPITAL				\$	255,700.00	\$	-	\$	-	\$ 255,700.00
39	RESERVES				\$	255,700.00	\$	-	\$	-	\$ 255,700.00
40	TOTAL BUDGET				\$	522,895.00	\$	74,303.99	\$	18,792.36	\$ 429,798.65

1,214,337,046	FY 10 Final Taxable value		
1,039,288,028	FY 11 Final Taxable value		
984,103,688	FY 12 Final Taxable Value		
955,918,992	FY 13 Final Taxable Value		
967,155,849	FY 14 Final Taxable Value		
996,994,678	FY 15 Final Taxable Value		
1,066,174,009	FY 16 July Taxable Value		
1 145 697 249	FY 17 July Taxable Value		
	FY 18 July Taxable Value		
	FY 19 July Taxable Value		
1,358,426,325	FY 20 July Taxable Value		
	4.15%	Adj. 19 to 20	
	FY 20	FY 19	
Millage Extension	0.0000 0	0.1000 130,424	Maximum Cap = .5000
Extension		130,424	
	Property Tax Limitation Impact		
FY 20 Gross Taxable Value	1,358,426,325		
Minus: New Const. Annex.	6,064,235		
Plus: Amendment #1 TV Component	0		
Adj. Taxable Value	1,352,362,090		
19 Levy	130,435		

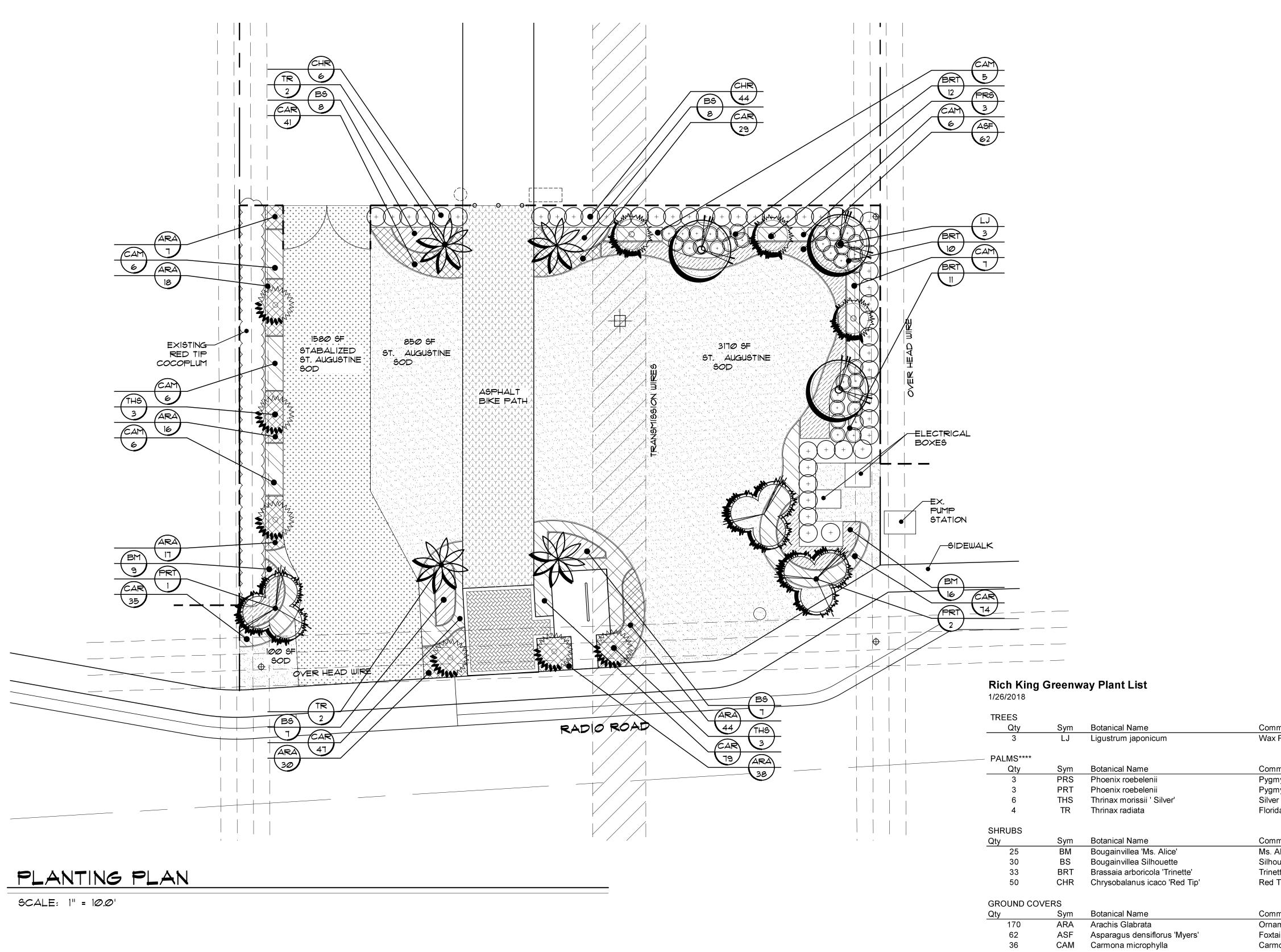
Estimated Cash	\$ 504,102.64
Plus Commited And Not Spent	\$ 74,303.99
Total Available Balance	\$ 429,798.65

Prepared 2-03-22

# Radio Road MSTU Maintenance Plan FY21

Category	Sub Category	Type / Location	(Current) OMS	Quantity	Units	Year (Install)	Year (Replace)	\$Cost (then YR)	Annual Maint
Irrigation	Mixing Chamber	5500 Radio Rd	1	1	EA	2007	2060	\$100,000	\$2,000
	Controller	Devonshire	3	3	EA	2018	2026	\$10,000	\$500
	Controller	Rich King	1	1	EA	2020	2028	\$1,000	\$100
Electric	Meter	Radio/Devonshire	2	2	EA	2007	NA	\$2,000	\$300
Water	Flowmeter	Radio/Devonshire	2	2	EA	2019	2040	\$6,000	\$300
	Valves	Devonshire	40	40	EA	2007	2027	\$26,000	\$1,500
	Valves	R. King	4	4	EA	2020	2041	\$2,000	\$200
Landscaping Areas	Mowing, Weeding, etc.	Devonshire	1980 Ft	1980	Ft	2007	As Needed	As needed	\$96,000
	<b>Ornamental Trees</b>	Devonshire	91	91	EA	2007	As Needed	As needed	\$3,000
	Rich King	Rich King	8800	8800	Sq Ft	2021	As Needed	TBD	TBD

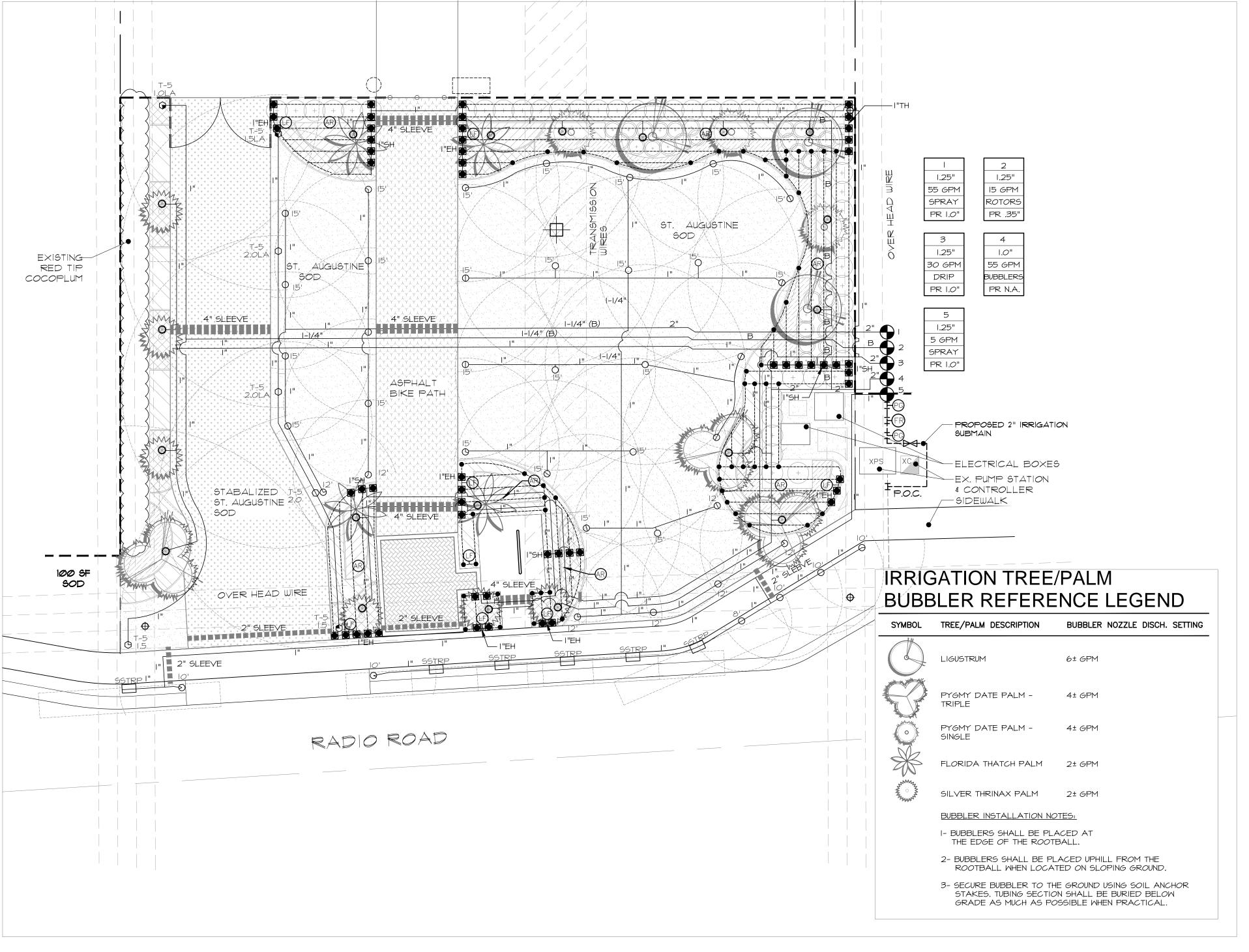
Total	\$103,900



n Name	Specification	Spacing	Native
vet	10' oa, multi		Ν
n Name	Specification	Spacing	Native
Date Palm	7' oa, sngl, matching		N
Date Palm	7' oa, trpl		Ν
nrinax	5' oa ,matching		Y
Thatch Palm	8' oa, sngl,matching		Ν
n Name	Specification	Spacing	Native
e Bougainvillea	3 gallon 18"	30" oc	Ν
te Bougainvillea	3 gallon 18"	30"oc	Ν
Var. Arboricola	3 gallon 20"	36" oc	Ν
Cocoplum	7 gallon 36"	36" oc	Y
n Name	Specification	Spacing	Native
ntal Peanut	1 gallon 12"	18" oc	N
Fern	3 gallon 24'', Full	24" oc	Ν
а	3 gallon 20"	30" oc	Ν
l	3 gallon, 16" spd, horizontal form, 'small leaves'	18" oc	Ν
n Name	Specification	_	
ustine Floratam	Contractor to verify Qty		
ed St. Augustine Floratam	4" compacted limerock subbase with 1" sand bed then sod	1	
	3" Depth		
ead-to-head coverage			
•	Contractor to verify Qty		
	RRIER, 4407-006,19.5"	•	•

\*\*\*\* Mulch - Individual trees shall have a mulch circle 36" from the trunk in all directions, 2" thick © Contractor to submit photos or physical sample of selected plant materials to Landscape Architect prior to delivery email: scott@windhamstudio.com; aaron@windhamstudio.com

PLANTING PLAN	PLAN	SCALE:  " =  0.0'	This pla the pro Studio, be cop with c Wind		wir s t u bonita sp
			operi Inc. f ied c	Z 3 #:	hone fax
SHEET NUMBER:	Date:10-18-2017		ly of Plane or re ermie	<u>e</u> Ø	Archite P.O p.O p.O p.O p.O p.O p.O p.O p
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-	Rev Date:	7	n >t		



# IRRIGATION PLAN

SCALE: 1" = 10.0"